

President

Pankaj Singh

Member Legislative Assembly,
Uttar Pradesh
H. No. 3/206, Vipul Khand-3,
Gomti Nagar, Lucknow 226010
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Sr. Vice President

Manjeet Singh GK

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Devendersinh B Solanki
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Rohit Sharma
Prasanna Rout
Ms. Shipra Verma

Asst. Secretary

V N Singh

CFI/78th NTCC/2026-27/2

21st Aug, 2026

CIRCULAR

78th Senior, 55th Junior, 41st Sub Junior National Track Cycling Championships at Ranchi, Jharkhand, regarding,

Dear Sir/ Madam,

I am pleased to inform you that **78th Senior, 55th Junior, 41st Sub Junior National Track Cycling Championships** is scheduled to be held from **30th Oct – 4th Nov 2026** at **Ranchi, Jharkhand** under the management of **Jharkhand Cycling Association**. Boarding/lodging will be provided from **28th October check in and 5th Nov Check out (morning)**.

The riders will be required to have a valid rider's license for the year 2026 issued by the Federation. **Rider License form attached to Annexure I.**

The Dope test will be carried out at random by Dope officials from NADA. Kindly advise your riders to refrain from the use of banned drugs.

Further it is requested that entries may kindly be submitted to the Federation by **20th Oct 2026 strictly**. No entry will be accepted thereafter. Blank entry form and list of events is attached herewith for your necessary information. For any further query please contact **Sh. Shailendra Kumar Pathak, General Secretary (Mobile - 7782927711), Mr. Ranvir Singh, Coordinator, JCA (Mobile - 7352127459), Ms Raggini Saxenaa, Coordinator, CFI (Mobile - 9899919933).**

All teams are required to send the names of Team Managers (maximum 2), who would be accompanying the team latest by 20th Oct. 2026. There would be an orientation and training seminar for the Managers to be organised by CFI. Dates shall be announced in due course.

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The organiser will provide transportation **from Ranchi Jn/Hatia Jn Railway Station, Khadgarha Bus Stand, and Birsa Munda Airport, Ranchi (Jharkhand)**. All the States/teams are requested to kindly send in their Arrival Details latest by 20th Oct 2026 so that necessary arrangements can be made accordingly.

Please refer **Annexure II** for detailed guidelines of the event. It is requested to kindly adhere to attached guidelines strictly for smooth conduct of the event.

Yours Sincerely,



Maninder Pal Singh
Secretary General



Encl: As Stated

To: All State/UT's/Boards Affiliated to Cycling Federation of India